



# State of Louisiana

## Statement of Organization



PAC  
S/D  
1/10  
Rec # 5291  
# 1039  
Date filed:  
01/05/2005

0500234

### FORM 200. STATEMENT OF ORGANIZATION

Committee: Dental Access and Prevention PAC^^^

| STATEMENT OF ORGANIZATION  |                            |   |
|--|----------------------------|---|
| 1. Name and Address of Committee   |                            | 2. Date of this Statement   |
| Dental Access and Prevention PAC^^^<br>7833 Office Park Blvd.<br>Baton Rouge, Louisiana 70809<br>Check if new committee  |                            | 01/05/2005  |
|  |                            | 3. Estimated Membership   |
|  |                            | 270   |
|  |                            | 4. Amended Statement?   |
|  |                            | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| 5. All Committees Officers (including Chairperson, Treasurer, if any, and any other committee officers and directors)  |                            |   |
| <u>Position</u>  | <u>Name</u>                | <u>Address</u>  |
| Chairperson  | Dr. John L Barnett Jr.     | 8736 Chef Menteur Hwy., Suite 7, New Orleans, Louisiana, 70127      |
| Treasurer  | Dr. Edward L Donaldson Jr. | 2960 Gause Blvd., Suite B, Slidell, Louisiana, 70461                |
| 6. Affiliated Organizations<br>(Any organization, other than a political committee, which directly or indirectly established, administers or financially supports this committee.) |                            |   |
| <u>Name</u> <u>Address</u> <u>Relationship to Committee</u>  |                            |   |
| 7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions)  |                            |   |
| <u>Name</u> <u>Address</u>   |                            |   |
| 8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:  |                            |   |
| a. Check one:      Principal Campaign Committee      Subsidiary Committee  |                            |   |
| b. Name of Candidate   |                            | c. Office Sought by the Candidate                                   |
| 9. Name of Person Preparing Report: Daytime Telephone:   |                            |   |
| 10. WE HEREBY CERTIFY, that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.                  |                            |   |
| This 5th day of January, 2005.   |                            |   |
| Dr. John L. Barnett Jr.<br>Signature of Committee Chairperson  |                            | 504-246-8218<br>Daytime Telephone Number                            |

Dr. Edward L. Donalson Jr.985-641-3988

Signature of Committee Treasurer, if any

Daytime Telephone Number

**COMMITTEES WITH OVER 250 MEMBERS**

WE HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members as of December 31 of the calendar year immediately preceding the date of this Statement of Organization. We further certify that at least two hundred fifty (250) members of this political committee contributed at least fifty dollars (\$50.00) to this committee during the calendar year immediately preceding the date of this Statement of Organization.

This 5th day of January, 2005.

Dr. John L. Barnett Jr.

Signature of Committee Chairperson

Dr. Edward L. Donalson Jr.

Signature of Committee Treasurer, if any



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